



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 2539

SERIAL NUMBER 10/693,465	FILING or 371(c) DATE 10/24/2003 RULE	CLASS 705	GROUP ART UNIT 3627	ATTORNEY DOCKET NO. 212/512	
APPLICANTS Malcolm L. Mitchell, San Diego, CA; Jeffery L. Warren, San Diego, CA; ** CONTINUING DATA ***** N/A LC ** FOREIGN APPLICATIONS ***** N/A LC ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 01/23/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <i>Luna Champagne</i> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY CA	SHEETS DRAWINGS 7	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 2
ADDRESS CROCKETT & CROCKETT 24012 CALLE DE LA PLATA SUITE 400 LAGUNA HILLS, CA 92653 UNITED STATES					
TITLE System and method for implementing HACCP process and control at a plurality of food service establishments via the internet					
FILING FEE RECEIVED 595	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		